

## FINAL MAP SUBMITTAL APPLICATION

| PL/              | ANNING & DEVELOPMENT DEPARTMENT •  | DEVELOPMENT SE      | ERVICES DIV | ISION · 26  | 600 FRESNO STREET  | • FRESNO, CA 93721 |
|------------------|--|---------------------|-------------|-------------|--------------------|--------------------|
| D 4              | TE.  |                     |             |             |                    |                    |
| DΑ               | TE:  |                     |             |             |                    |                    |
|                  | NAL MAP OF TRACT NO PHA  |                     |             | ION VESTI   | NG) TENTATIVE M    | AP NO              |
| ΓE               | NTATIVE MAP APPROVAL DATE  |                     |             |             |                    |                    |
| THI              | E FOLLOWING ITEMS ARE REQUIRED FO  | R FINAL MAP SU      | BMITTAL:    |             |                    |                    |
|                  | Final Map submittal fee due. Checks m  | nust be made pay    | able to the | City of Fre | sno. See total amo | ount due below.    |
|                  | DESCRIPTION  | QUANTITY            | FEE         | TOTAL       | 1                  |                    |
|                  | Fire Prevention Fee  | 1                   | \$134       | \$134       | 1                  |                    |
|                  | PUD Sewer Plan Check Deposit   |                     | \$250       |             |                    |                    |
|                  | PUD Water Plan Check Deposit   |                     | \$250       |             |                    |                    |
|                  | Final Map Base Fee   | 1                   | \$9,140     | \$9,140     | ]                  |                    |
|                  | Final Map Per Lot Fee (including outlots)  |                     | \$59        |             |                    |                    |
| TOTAL AMOUNT DUE |  |                     |             |             |                    |                    |
|                  |  |                     |             |             |                    |                    |
|                  |  |                     |             |             |                    |                    |
|                  | 2 copies of the preliminary title report of  | urrant to within 21 | O daya of m | an aubmitte | o.l                |                    |
|                  | 2 copies of the preliminary title report current to within 30 days of map submittal.                           |                     |             |             |                    |                    |
|                  | 1 copy of the current vesting grant deed.  |                     |             |             |                    |                    |
|                  |  |                     |             |             |                    |                    |
|                  |  |                     |             |             |                    |                    |
|                  | 2 copies of a list of lot areas.   |                     |             |             |                    |                    |
|                  | 3 copies of the Engineer's cost estimate for the required public improvements. Segregate UGM and non-UGM work. |                     |             |             |                    |                    |
|                  | 2 copies of the Soil Engineer's Report with "R" values.  |                     |             |             |                    |                    |
|                  | 1 copy of the approved Tentative Map.  |                     |             |             |                    |                    |
|                  |  |                     |             |             |                    |                    |
|                  | 7 folded sets of the Street improvement plans.   |                     |             |             |                    |                    |
|                  | 2 folded sets of the Street Light improvement plans.   |                     |             |             |                    |                    |
|                  | 5 folded sets of the Utility improvement plans.  |                     |             |             |                    |                    |
|                  | 4 folded sets of FMFCD Storm Drainage improvement plans.   |                     |             |             |                    |                    |
|                  | 1 folded set of FID plans.   |                     |             |             |                    |                    |

**NOTE:** Omission of any of the above items may be cause for rejection of the submittal. Only complete submittals will be distributed and processed.

1 folded set of the Grading plan. (Route Primary submittal to Richard Madrigal in the Building & Safety Services Division)

To schedule an appointment for final map submittal please contact Jonathan Bartel at (559) 621-8076 or by email at <a href="mailto:Jon.Bartel@fresno.gov">Jon.Bartel@fresno.gov</a>